

# Tenants', Leaseholders' and Residents' Consultative Forum

## AGENDA

**DATE:** Wednesday 19 February 2014

**TIME:** 2.00 pm

**VENUE:** Committee Rooms 1 & 2,  
Harrow Civic Centre

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**MEMBERSHIP** (Quorum 3 Council Members)

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**Chairman:** Councillor Mrs Camilla Bath

**Councillors:**

Joyce Nickolay

Bob Currie (VC)  
Kairul Kareema Marikar

**Representatives of Individual Housing Estate Tenants' and Residents' Associations**

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**Reserve Members:**

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|----------------------------|--------------------|
| 1. Susan Hall              | 1. Victoria Silver |
| 2. Barry Macleod-Cullinane | 2. Ben Wealthy     |

**Contact:** Vishal Seegoolam, Senior Democratic & Electoral Services Officer  
Tel: 020 8424 1883 E-mail: [vishal.seegoolam@harrow.gov.uk](mailto:vishal.seegoolam@harrow.gov.uk)

# **AGENDA - PART I**

## **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## **2. DECLARATIONS OF INTEREST**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Forum;
- (b) all other Members present.

## **3. MINUTES (Pages 1 - 8)**

That the minutes of the meeting held on 11 December 2013 be taken as read and signed as a correct record.

## **4. PUBLIC QUESTIONS \***

To receive any public questions received in accordance with Executive Procedure Rule 50 (Part 4D of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

**[The deadline for receipt of public questions is 3.00 pm, Friday 14<sup>th</sup> February 2014. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

## **5. PETITIONS**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

## **6. DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

**7. INFORMATION REPORT - GARAGE STRATEGY PROGRESS REPORT** (Pages 9 - 20)

Report of the Divisional Director of Housing.

**8. RESIDENT SERVICES MANAGER'S REPORT AND FEEDBACK FROM OTHER COUNCIL LED RESIDENT INVOLVEMENT ACTIVITIES** (Pages 21 - 30)

Report of the Divisional Director of Housing.

**9. INFORMATION REPORT - HEAD OF ASSET MANAGEMENT'S REPORT** (Pages 31 - 38)

Report of the Divisional Director of Housing.

**10. SUGGESTIONS FOR AGENDA ITEMS FOR NEXT MEETING**

**11. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

**12. DATE OF NEXT MEETING**

7.30pm on Wednesday 30<sup>th</sup> April 2014.

**AGENDA - PART II - NIL**

**\* DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]